

**Northport Climate Resilience Committee
Agenda**

**Monday June 8, 2026, 9:00 am
Northport Town Office**

Updates

1. **Waldo County Climate Action Committee**
2. **DM&J Recycling field trip**
3. **Community Center / Town Office project update**
4. **Solar project update**
5. **CRP Round 7: Residential Energy Efficiency Study Grant**

Active Projects:

6. **CRP Grant (Round 6):**
 - a. **Stormwater Assessment:** Next steps, timeline, outreach toolkit
<https://prepestuaries.org/resources/stormwater-toolkit/?access=granted#welcome>
 - b. **Composting Pilot** – Discuss details & next steps
7. **Annual Town Meeting table**
8. **New business?**

**Summarize tasks/next steps,
Set time for next meeting.
Adjourn.**