

Northport Climate Resilience Committee

Agenda

Wed. May 14, 2026, 9:00 am
Northport Town Office

Updates and Debriefings

1. **Proposed Plastics Pledge:** Pat shared copy of WCCAC pledge to encourage individuals to make a conscious effort to consume less disposable plastic. We agreed to adopt the pledge as a committee and to share with others as we can.
2. **Spring Roadside Clean-up:** Good success; 55 signed up on Sat. Safety vests were returned, Drinkwater students picked up the day before. We gave out 80 bags and around 60 stickers. Is there a way to count how many bags and other junk we dispose of next year – maybe a volunteer could count at the Transfer Station during the day.
3. **Spring Workshop – Wed. April 29** ca 25 attended – a chilly, rainy night; low-key, but good conversations. Three tables; most did not get to the final question about suggestions. For next year think of something dynamic and different so it isn't the same thing each year – maybe involve a current issue folks care about.
4. **ME Infrastructure Grant:** James submitted the application Monday 5/11 requesting \$380K for Temple Heights Stormwater Management engineering review and implementation, based on the UMaine capstone students' report.
5. **Solar project** - PUC request for advisory opinion is submitted. James will send copies of our PUC request to Jan Dodge, Chip Curry, and Ashley Krulik so they know about the problem.

Active Projects:

6. **CRP Grant (Round 6):**
 - a. **Composting Pilot** Next steps: We have 13 signed up so far. James will see if we can get buckets from Scrap Dogs in time for June 15 Town Meeting, and will get a quote for having a second pick-up in Bayside. He'll let Shelley know so she can pick up the buckets from Scrap Dogs. At Town Meeting we'll have a table with buckets and sign-up forms. James will talk to Scrap Dogs and let Shelley know if/when they need to be picked up.

- b. **Stormwater assessment:** James and Molly met with FBEnvironmental on Monday. They will proceed to write up a contract to start the work June 1. For any engineering work, they will sub-contract with one of the firms they usually work with.
- 7. **CRP Grant (Round 7)** Partnership with WCAP to improve energy efficiency for low income and vulnerable residents. Steve and Sue met w/ Lincolnville Select board Mon; they are enthusiastic, will write a letter of support and perhaps join the effort in a year; they'll find someone to interface with us. We are waiting to hear back from Donna at WCAP this afternoon – Steve will call this afternoon. If they don't want to play a big role, we can apply for a simpler education version. Alternatives could be MCoG, or or contract with an individual or other entity.

New business

DM&J Recycling Field Trip: Molly will call Josh to arrange it

Next meeting: Monday June 8: 9:00

Adjourned 9:50 am