

# **Northport Climate Resilience Committee Agenda**

**Wed. April 8, 2026, 9:00 am**

**Northport Town Office**

1. **Updates:** (10 min)
  - a. Waldo County Climate Action Committee
  - a. Shoreline stabilization updates: Temple Hts., Bayview Park
  - a. Town Office-Community Center update
  - a. Solar project update
2. **Next CRP Partnership Grant:** ([Round 7 now open](#), (due June 5, 2026)  
Discussion re: residential efficiency and School energy projects? (15 min)
3. **ME Infrastructure Grant:**
4. **Round 6 CRP** next steps: (5 Min)
  - a. Composting Pilot (Pre-survey?)
  - a. Stormwater Assessment
2. **Spring Workshop - April 29** (6pm Drinkwater School): (20 min)
  - a. Logistics, agenda and publicity
    - . Compost Pilot strategy and timeline for launch.
    - . Stormwater Assessment with FB Environmental
    - . UMaine team Temple Heights shoreline plan presentation?
    - . Round tables: MCoG Community-Development-Needs [Survey](#)?
2. **Spring Roadside Clean-up** Sat May 9 Pinnies, Poster, (10 min)
3. **New business** (5 min)
  - a. Field trip to DM&J in Winterport (Our recycling hauler)
2. **Summarize tasks/next steps**, Set time for next meeting.
3. Adjourn.