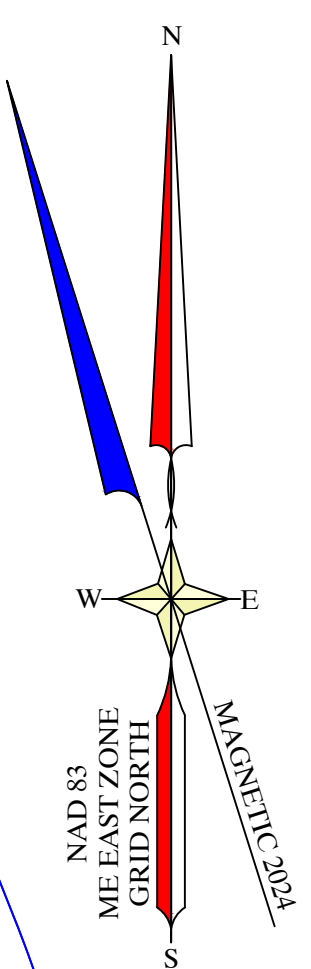


**LEGEND**

- APPROXIMATE PROPERTY LINE
- IRON ROD FOUND
- CONCRETE MONUMENT FOUND
- IRON PIPE FOUND
- - - EXISTING CONTOUR
- 7.7' SPOT ELEVATION
- UPLAND EDGE OF COASTAL WETLAND/HIGHEST ANNUAL TIDE LINE
- MEAN HIGH WATER LINE (MHW)
- UTILITY POLE
- GUY ANCHOR
- OVERHEAD UTILITY LINE
- STORM PIPE
- PICKET FENCE
- CONIFEROUS TREE
- DECIDUOUS TREE



**CARL OBERG REVOCABLE LIVING TRUST**  
 BOOK 4770, PAGE 12  
 TAX MAP US, LOT 124

**NORTPORT VILLAGE CORPORATION**  
 TAX MAP US, LOT 126

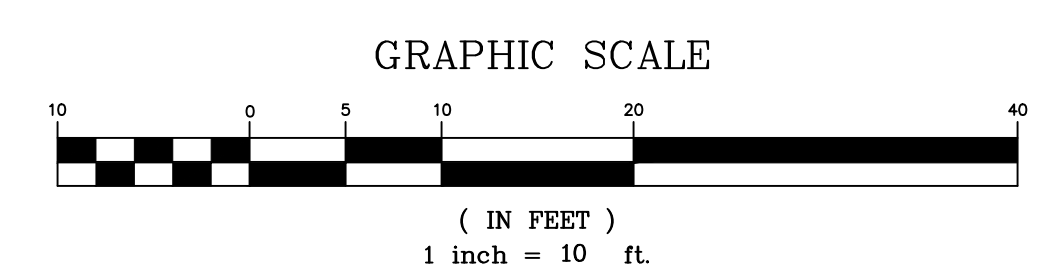
**PENOBSCOT BAY**

**BAY STREET**

**SURVEYOR'S NOTES:**

- 1) THIS IS NOT A BOUNDARY SURVEY. APPROXIMATE PROPERTY LINES ARE BASED ON TOWN OF NORTHPORT TAX MAPS.
- 2) PLAN ORIENTATION IS REFERENCED TO THE MAINE COORDINATE SYSTEM OF 1983 (2011), EAST ZONE, BASED ON AN RTK GPS SURVEY.
- 3) ELEVATIONS ARE REFERENCED TO NAVD 1988 BASED ON STATIC GPS OBSERVATIONS PERFORMED ON OCTOBER 14, 2021 AND PROCESSED THROUGH THE NATIONAL GEODETIC SURVEY'S ONLINE POSITIONING USER SERVICE (OPUS). VDATUM WAS USED TO DETERMINE TIDAL DATUMS SHOWN ON THIS PLAN.
- 4) THIS PLAN IS THE RESULT OF AN ON THE GROUND FIELD SURVEY AS WELL AS RTK ENABLED DRONE MAPPING PERFORMED ON FEBRUARY 21, 2024.
- 5) OWNER INFORMATION IS TAKEN FROM THE TOWN OF NORTHPORT TAX COMMITMENT FOR THE 2023 FISCAL YEAR.
- 6) BOOKS AND PAGES REFERRED TO ON THIS PLAN ARE RECORDED IN THE WALDO COUNTY REGISTRY OF DEEDS.

**JUDITH ROHWEDER**  
 BOOK 2037, PAGE 54  
 TAX MAP US, LOT 128



SHEET TITLE: <b>TOPOGRAPHIC SURVEY</b>		DRAWN BY: <b>AW</b>		DATE: <b>FEBRUARY 21, 2024</b>		CHECKED BY: <b>JAD</b>		NO.		REVISIONS		DATE	
CLIENT/PROJECT: <b>TOWN OF NORTHPORT BAYVIEW PARK</b>		LOCATION: <b>BAY STREET</b>		TOWN: <b>NORTHPORT</b>		COUNTY: <b>WALDO</b>		STATE: <b>MAINE</b>		SCALE: <b>1" = 10'</b>			
<p><b>Gartley &amp; Dorsky</b>          ENGINEERING SURVEYING          59 Union Street, Unit 1, Camden, ME 04843          Ph. (207) 236-4365 • Fax (207) 236-3055 • Toll Free: (888) 262-4365          165 Main Street, Suite 212, PO Box 1072, Damariscotta, ME 04843          Ph. (207) 790-5065</p>													
<p>THIS PLAN PRELIMINARY          STATE OF MAINE          ADDISON A. WHITWORTH          12-24-24          WITHOUT SIGNATURE</p>													
<p>PROJ. NO. <b>2023-0149</b></p>													
<p><b>V1</b></p>													