

**TOWN OF NORTHPORT**  
**Metal Debris & White Goods Specifications**  
**July 1, 2026 – June 30, 2028**

**Scope of Services:**

1. Provide one 40yd cubic yard open top roll-off container, delivered to the Town's transfer station, to be used for storage of metal debris and white goods.
2. Provide transportation and recycling of the materials listed above within 24 hours of notification from the Town that a container is ready for shipment.
3. Pay the Town on a per ton basis for the metal transported from the Town's Transfer Station. (The price per ton will be based on current metal prices.)
4. Provide and maintain current public liability and vehicular liability insurance, each with a single limit of not less than \$1,000,000.00 coverage. (Copy to the Town)
5. Provide and maintain current worker's compensation insurance providing proof of insurance and/or sole proprietorship. (Copy to the Town)
6. Bids shall list the cost of the following noting monthly, per unit, per trip costs etc.
  - Metal Container Rental
  - Metal Container Transportation
  - Freon Unit Disposal
  - Propane Unit Disposal
  - Fuel surcharge for transportation, if any
7. List the cost of a separate container for Freon units, which will have the capability to load from a side or front door.
8. This is a two year contract from July 1, 2026 – June 30, 2028.

Sealed bids must be marked "Metals" and received in the Town Office, 16 Beech Hill Road, Northport, ME, 04849, by NOON on Friday, March 6, 2026, and will be reviewed for completeness only. The bid will be awarded at the Select Board meeting on Monday, March 9, 2026, after 6:15 pm at the Town Office. The Select Board reserves the right to waive informalities and technicalities; to accept or reject any part of, or all of, each bid proposal; to negotiate a revised Scope of Services and/or fee, and to accept a proposal which the Town, in its sole, exclusive judgment, deems to be in the best interest of the Town. Please contact Town Administrator James Kossuth at 338-3819 x6 or [administrator@northportmaine.org](mailto:administrator@northportmaine.org) with any questions.